**Internships and Industry Fund for Computer Science**

Please complete the following form in full and return to [cs.office@durham.ac.uk](mailto:cs.office@durham.ac.uk)

Part 1

|  |  |
| --- | --- |
| **Title:** |  |
| **First Name:** |  |
| **Surname:** |  |
| **Telephone Number:** |  |
| **Email Address:** |  |
| **Address Line 1:** |  |
| **Address Line 2:** |  |
| **Town:** |  |
| **County:** |  |
| **Postcode:** |  |
| **Country:** |  |
| **Student ID Number:** |  |
| **Programme Title:** |  |
| **Year of Study:** |  |
| **I am a current, registered Durham University undergraduate or postgraduate student**  **(please confirm):** |  |
| **My household income, as assessed by Student Finance England, is below £50,778 per annum**  **(Please confirm):** |  |
| **My household income has been assessed by Student Finance England and I am able to submit confirmation of my student loan entitlement and Durham Grant**  **(Please confirm):** |  |
| **If your income has not been assessed by the Student Loans Company, you will need to provide evidence of your household income in the form of ONE of the following documents:**     * 3 months' pay slips      * Latest annual tax summary document      * An employment contract      * Self-employed accounts     (Please confirm which one you are submitting) |  |

Part 2

|  |  |
| --- | --- |
| **Description of activity you are undertaking:** |  |
| **Travel Costs**    Travel costs up to a total of £600    (Please confirm details if you are applying for a contribution towards Travel Costs) |  |
| **Accommodation Costs**    The maximum award available is £600    (Please confirm details if you are applying for a contribution towards Accommodation costs) |  |
| **Supplementary Costs**    The maximum award available is £500    (Please confirm details if you are applying for a contribution towards Supplementary costs) |  |
| **Equipment Costs**    The maximum award available is £500    (Please confirm details if you are applying for a contribution towards Equipment costs) |  |

Part 3

|  |  |
| --- | --- |
| **Household Income Evidence** | Please attach in the form of a PDF, Word Document or JPEG |
| **Travel Costs**  **Evidence** | Please attach in the form of a PDF, Word Document or JPEG |
| **Accommodation Costs Evidence** | Please attach in the form of a PDF, Word Document or JPEG |
| **Supplementary Costs Evidence** | Please attach in the form of a PDF, Word Document or JPEG |